



**Make a joyful noise to  
the Lord, all the earth.  
Worship the Lord with  
gladness;  
Come into his presence  
with singing.**

**Psalm 100.1**

**Seventh Sunday after Pentecost**

**Order of Worship**

**July 8, 2018 | 10:00 am**

**Gloria Dei Lutheran Church**

*(The Lutheran Church-Missouri Synod)*

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# *Welcome to God's House today!!!*

A special welcome to visitors and guests; we are pleased that you have joined us today! If you have no church family, and if we can be of any help to you, please speak with the pastor after the service. We invite all guests to sign the Guest Register. We pray you will feel God's love for you and be empowered to live as God's child this week.

**Today's Focus** -- At the heart of this Gospel is Jesus' rejection at Nazareth, and His observation that ***"Prophets are not without honor, except in their hometown, and in their own house."*** At issue here is another kind of question of power, weakness, and grace. The townsfolk who knew Jesus take offense at Him. They are so bound in the power of their preconceptions that they make themselves incapable of receiving the grace of God Jesus would share with them. In response to this failure in Nazareth, Jesus now expands His mission, not only preaching by Himself, but sending the Twelve to call people to repentance, casting out demons allowing, as with Ezekiel in the first reading, more wholesome spirits to enter the healed and make them strong. But as it was said to Ezekiel, ***"whether they hear or refuse to hear,"*** the people to whom the Twelve go will know that God has been at work among them. The question always is, Will those who hear make room for God's new thing will be up to them?

***Children are welcome in worship!*** If childcare is needed, an unattended nursery is open during worship services. It is located across from the restrooms next to the Church Offices.

***Is there something you'd like us to pray for today?*** ***"Prayer Request"*** cards are in each pew. Please hand your request to an usher before the service or during the offering. They will give them to the pastor to include in the prayers for today.

***The Lord's Supper is celebrated on the 1st and 3rd Sundays*** of each month. We joyfully share our conviction that this is The Lord's Table. We receive the true Body and Blood of Jesus Christ, together with the bread and wine in a manner our human reason cannot understand. (Real Presence) By communing together with our Lord:

- we express the belief that Jesus is the Son of God and Son of Man;
- that Jesus is our Savior and only way for salvation;
- that Jesus offers us His Body and Blood in a mysterious yet real way;
- that Christ's sacrificial death grants the forgiveness of our sins;
- and that God is strengthening us in this Sacrament to live a more godly; life and to amend with the help of the Holy Spirit, those areas not in conformity with God's will.

We declare these statements because it is our concern for people to not be hypocritical between their faith and celebrate the blessings of God's Table at the Altar. Persons unable to approach the Altar may be communed in the pew, please notify the Pastor or Elder if you wish this service.

The white wine is denatured (alcohol removed)

# 7th Sunday after Pentecost

## **AS WE GATHER:**

**Be Silent.... Be thoughtful... for this is the House of the LORD**

Before the service... speak to God

During the Service ... let God speak to you

After the Service... speak to one another and stir up love and good works

✠ WE ENTER TO WORSHIP and BE BLESSED ✠

### **PRESERVICE MUSIC**

#### **WELCOME**

**CALL TO WORSHIP "As the Deer Panteth for the Water" Psalm 42**

#### **INVOCATION**

**OUR CONFESSION IN SONG "Change My Heart O God" Espinosa**

#### **ASSURANCE OF FORGIVENESS**

#### **SONG OF PRAISE**

**"Be Exalted O God"**

**ViW 71**

#### **PRAYER OF THE DAY**

✠ THE LORD COMES TO US IN HIS WORD ✠

#### **OLD TESTAMENT LESSON**

**Ezekiel 2:1-5**

**ESV**

#### **EPISTLE LESSON**

**2 Corinthians 12:1-10**

**ESV**

#### **GOSPEL ANTHEM**

**"What Grace is Mine"**

**K & K Getty**

#### **GOSPEL LESSON**

**Mark 6:1-13**

**ESV**

#### **THE APOSTLES CREED**

#### **HYMN OF THE DAY**

**"We Walk By Faith"**

**Henry Alford**

#### **SERMON**

**"Crossing the Line"**

**Mark 6:1-13**

#### **OFFERTORY**

**"Create in Me"**

**Composer Unknown**

✠ OUR RESPONSE TO THE WORD ✠

**THE OFFERINGS AND TITHES OF GOD'S PEOPLE** Proverbs 3:9

#### **OFFERING PRAYER**

#### **PRAYER OF THE CHURCH**

#### **THE BENEDICTION BLESSING**

**Numbers 6:24-26**

#### **CLOSING HYMN**

**"The Lord Is My Salvation"**

**Getty**

+ Silent Prayer +

#### **ANNOUNCEMENTS**

#### **POSTLUDE**

✠ WE DEPART TO SERVE ✠

## **TODAY'S LUTHERAN HOUR**

**July 8**

**"Sufficiency"**

**(2 Corinthians 12:9)**

Speaker Emeritus: Rev. Dr. Ken Klaus

In a world of pain and violence, people ask, "Why doesn't God do something?" Pastor Ken Klaus answers, "He has."

## **NEXT WEEK ON THE LUTHERAN HOUR**

**July 15**

**"My Feelings, Meet God's Word!"**

**(Mark 6:14-29)**

Guest Speaker: Rev. Dr. Dale A. Meyer

Emotions often drive our lives. When we think about our feelings in light of the Word of God, we are led to Jesus our Savior, but ignoring God's Word makes life a soap opera mess.

On Sunday mornings, listen on 830 AM WCCO AM at 6:05 am, or 1110 AM, Omaha, at 6:30 am, or XM 170 Satellite Radio on Sundays at noon or listen anytime at [www.lutheranhour.org](http://www.lutheranhour.org)

## **LUTHERANS FOR LIFE:**

**July 8** "When people consider euthanasia for those experiencing illness or decline with aging, God's Word is clear again through King David in Psalm 139:16b (NIV): '[A]ll the days ordained for me were written in your book before one of them came to be.'" *Mona Fuerstenau, director of Lutheran Ministry Partnerships, Bethesda Lutheran Communities*  
• [www.lutheransforlife.org](http://www.lutheransforlife.org)

## **STEWARDSHIP:** July 8 (Proper 9)

**2 Corinthians 12:10** – "For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities." Paul found contentment in Christ. To be content means to accept what the Lord gives us at any given time as somehow being from the hand of the Father who wants to bless us. Sometimes it's hard to see how things like hardships, calamities, and insults will turn out for a blessing: but that is why Paul found this contentment in Christ and not in his own wisdom.

**Fellowship TODAY following service**

**Hosted by David Ohnstad &**

**Danielle Brehm and Sandy Westling**

**See you there!**

# OUR WEEKLY CALENDAR

<b>7/08 Sun</b>	<b>Seventh Sunday after Pentecost</b>
	<b>10:00 am</b> <b>Worship</b>
	<b>11:00 am</b> <b>Fellowship</b>
	<b>6:00 pm</b> NA
<b>7/09 Mon</b>	<b>6:30 pm</b> AIAnon 1
	<b>8:00 pm</b> AA/AIAnon 2
<b>7/10 Tues</b>	<b>6:30 pm</b> <b>All Boards meeting</b>
<b>7/11 Wed</b>	<b>10:00 am</b> <b>Bible Study</b>
<b>7/13 Fri</b>	<b>5:00 pm</b> TLWCC Music Practice
	<b>8:00 pm</b> AA/AIAnon
<b>7/14 Sat</b>	<b>10:00 am</b> TLWCC Worship
	<b>6:00 pm</b> TLWCC Worship & Fellowship
<b>7/15 Sun</b>	<b>Eighth Sunday after Pentecost</b>
	<b>10:00 am</b> <b>Worship w/HC</b>
	<b>6:00 pm</b> NA

## SERVING TODAY

**Elder: Karmon Christopherson**

**Ushers: Morellis**

**Counters: Dale Raschke and Wade Billmeyer**

**Altar Care: Morellis**

**Attendance: 7/01/2018: 28**

**Offerings -- Regular \$1,825; Loose Plate \$40; Bethesda \$100; Street Repair \$250; FCBH \$125; Rent \$50**

**Total: \$2,390**

**Needed each week for 2018: \$3,480.87**

**Wednesday Bible Study Resumes July 11th**

**Sunday Bible Study: Next class – September 8th**

**Be With Me, Lord**

Be with me, Lord, as I go down the path I have chosen.

Guide me to do what is right and forgive me when I fail.

Pick me up when I fall down, heal my wounds when I get hurt.

Lift my spirits when they are low, and remain me always, how much you love me, especially when I forget that you do. Amen.

- Denis F. Ludwig

**BIRTHDAYS:** 9<sup>TH</sup> Michael Panning, 14<sup>TH</sup> Nanc Rixe

**ANNIVERSARIES:** None

**ETERNAL CANDLE:** None

**FLOWERS:** None

**IN OUR PRAYERS:** Jean Brede, Karmon Christopherson,  
Millie Demcho, Millie Eckhardt, Deb Forsberg, Harriet Harris,  
Robert & Delores Kluwe, Nanc Rixe, Ada Samson

**REQUESTED PRAYERS:**

**Larry Derksen** (Shirley's brother) – recovery from surgery

**Lynn & Edith Engel** (friends of Sandy & Bob Bauer) – Lynn, Cancer and Reconstructive surgery (w/chemo and radiation to follow)

**Vera Gade** (Pastor's mother) hospitalized w/ broken hip

**John Gillund** (Patty & Meridel's brother) medical issues

**Dick Gillund** (Patty & Meridel's brother) medical issues

**Elaine Gillund** – surgery and radiation

**Roxie Johnson** (Morelli's niece) heart issues

**Steve Kaiser** (friend of Patty Lyrenmann's brother) – COPD

**Mary Phillips and Dan Crocker** – Chronic Illness

**Amy Price** (Morelli's niece) – treatments for stage 4 cancer

**Doris Rixe**, (Nanc's mother) – heart related recovery

**Jimmy Royal & Dave** (friends of Dick Gillund)

**Marvin & Norma Thor** – poor health/stomach cancer

**Nancy Tousant** (Krystal Kruse's co-worker) – Cancer

**John Gilbert** (Verlayne's son) – God will help him find employment and housing and keep his family safe until he can bring them here.

**"IN OUR PRAYERS" AND "REQUESTED PRAYERS"**

If you have family members or friends who require our prayers, please use the prayer request cards found in the pews or at the Ushers' counter and give to the office. They will be added to the Prayer list. Any updates to the current list? Let the office know.

**Casa de Dios Carnival**

July 21 @ 4:00 pm - 8:00 pm

Held at St. Timothy's Lutheran front parking lot, 825 51st Ave. NE, on Saturday, July 21, 4-8 pm. Includes food, games, entertainment for all ages, music, dunk tank, and more.

# **2018 Salo Park Summer Concert Series**

## **Thursday evenings, 7 pm**

July 12: Jazz on the Prairie Big Band

July 19: The Fabulous Fairlanes

July 26: Ecuador Manta

August 2: Brio Brass

August 9: Everett Smithson Band, Music of the Mississippi

The Amphitheater is located on 39th Ave. NE between Silver Lake Road and Stinson Boulevard, in St. Anthony Village. In case of inclement weather, concerts will be held at the St. Anthony Community Center, 3301 Silver Lake Road.

Info: [saloparkconcertseries.com](http://saloparkconcertseries.com).

## **July Blood Drives**

Memorial Blood Centers is teaming up with the Minnesota State Fair to give blood donors a chance to win tickets to the Great Minnesota Get-Together. All presenting donors in July are automatically entered into weekly drawings for a pair of tickets. Plus, all donors from June 25 through July 11 receive a special "Fishing for Donors" t-shirt. Volunteers are especially needed to step up and give blood during the summer months. Donating blood is convenient and safe when you are: in good health, free of antibiotics for 24 hours, unless taken daily for a skin condition, symptom-free for at least three days following a cold or a flu, 17 years or older (16 with a written parental consent form available at their website.)

### **Wednesday, July 11**

BW Packaging Systems, 315 27th Ave. NE, Mpls, 8 am-1:30 pm.

### **Wednesday, July 11**

RSP Architects, 1220 Marshall St. NE, Mpls, 1:30-4:30 pm.

## **Did you know?**

The number of apartment or condo buildings just completed, in the works, approved or proposed for Northeast, Columbia Heights and St. Anthony continues to grow. By the time these projects are complete, more than **3,000 apartment** units have been or will be added to the area.

## **Meeting about the Future of Locks and Dams**

**July 16 @ 6:00 pm - 8:00 pm**

The U.S. Army Corps of Engineers is hosting a public meeting about the future of Minneapolis Locks and Dams, Monday, July 16, 6-8 pm, at Mill City Museum, 704 Second St. S. The purpose of the meeting is to help inform the public about the Corps' disposition study, the properties owned by the Corps, and the potential process of transferring or selling them.

The Corps expects to complete an environmental assessment of its potential options and plans to invite the public to comment in mid-to late 2019. Info: <https://fmr.org/news/2018/future-mpls-locks-and-dams-uncertain> or <http://www.mvp.usace.army.mil/MplsLocksDisposition/>.

## **Minneapolis Summer Food Program**

This summer, Minneapolis Public Schools Culinary and Wellness Services is providing no-cost meals to all youth ages 18 years and younger through the USDA's Summer Food Service Program.

Local sites include: Edison High School, Mondays-Thursdays, breakfast 8-9 am, lunch noon-1 pm; Northeast Middle School, Mondays-Thursdays, breakfast 8:30-9:30 am, lunch 11:45 am-2:15 pm; and Pillsbury Elementary School, Mondays-Thursdays, breakfast, 7:30-8:30 am, lunch 11 am-1 pm.

Info:

[http://nutritionservices.mpls.k12.mn.us/summer\\_program\\_overview](http://nutritionservices.mpls.k12.mn.us/summer_program_overview)  
or download the app: [summereatsmn.org/mobile-app](http://summereatsmn.org/mobile-app).

## ***Preserve Minneapolis walking tours***

Preserve Minneapolis is offering a line-up of 25 summer Walking Tours and two bus tours of Minneapolis' historic neighborhoods. Join experienced architects and historians on visits to diverse corners of the city's historic neighborhoods, buildings, and landmarks. These guided tours reveal stories of the past that have shaped Minneapolis from its earliest days to the present.

Tours run through September and include: Historic East Hennepin, Sunday, July 15, and Nicollet Island, Saturday, Sept. 29. Most tickets are \$10. Registration and list of tours:

[preserveminneapolis.org/summer-walking-tours/](http://preserveminneapolis.org/summer-walking-tours/).

# **Catechesis Note for the Week**

## **What is meant by saying Christians are A CITIZEN OF TWO KINGDOMS"**

### **The Christian Is a Citizen of Christ's Kingdom**

Every person is a subject of two kingdoms, one of which is spiritual, the other earthly. The unbeliever is in the kingdom of Satan, the believer belongs to the kingdom of Christ. Both the godly and the ungodly are citizens of an earthly kingdom or country, without any difference in the nature of their citizenship.

While admitting that the Christians are subject to the government under which they live, the Scriptures speak of the believers as being not of this world. They are not a part of the world in so far as it is ungodly and the enemy of God; they are not worldly-minded, and they do not regard this earth as their real and permanent home.

They are like travelers passing through a foreign country on the way to their true country. Heaven is their true fatherland and home (Heb. 13:14). Phil. 3:20 reads: "Our citizenship is in heaven." Which is why believers are called "strangers and pilgrims" (foreigners) on earth, (1 Peter 2:11;).

However, from the nature of our heavenly citizenship and from our duties toward Christ and His Church it does not follow that this prevents us from being loyal to the country in which we live, as some sects have falsely taught. As Christians we are obliged to be good citizens on earth, and because we serve Christ, we are all the better able to serve our country.

### **The Christian Is a Loyal Citizen of His Country**

Every person who lives on earth is a subject of the government under which they live. Even if they dwell in a country as an *alien*, without the rights of citizenship, they must submit to the laws of that country, and they are also a subject of some foreign country which claims his or her allegiance.

As a citizen he is subject to the government that rules over him. The Word of God does not exempt any person from being subject to an earthly government. It speaks rather plainly on this matter and demands of all men that they should take their citizenship seriously.

The believers, in particular, are to measure up to the highest standards of loyalty to their country. The Apostle tells the Christians that, because they are citizens of heaven, they should be model citizens of the nation to which they belong, (1 Peter 2:13-15).

# Today's Scripture Readings

**EZEKIEL 2:1-5:** The vision by which God appeared to Ezekiel to call him to be a prophet completely overwhelmed Ezekiel. Even though he was a mere human creature (son of man), the Lord was raising him by His Spirit to be His mouthpiece. The 'impudent and stubborn' people to whom Ezekiel was to go were at that time in captivity in Babylonia. They were nevertheless the remnant on whom God's future covenant plans rested. Regardless of their response to Ezekiel's message, they would know that YAHWEH is God through the prophecy coming to full true fruition.

**2 CORINTHIANS 12:1-10:** There were people demolishing the gospel in the Corinthian congregation claiming special revelation for their authority. Paul turns the argument away from human strength in the manner in which he refers to his own direct revelation of the third heaven (ie the direct presence of God). He had been given revelations which could easily beget pride and conceit. That, of course, would just as much hinder the gospel proclamation. God accordingly gave him some kind of severe suffering (the 'thorn' is undefined) which incapacitated him personally, which Satan naturally tried to exploit for his own purposes. However, God showed in this way that it was not Paul's strength which got the gospel out through Paul's prodigious efforts. It was obvious that God's strength was having perfect effect in spite of Paul's weakness, but also through it.

**MARK 6:1-13:** God always calls for humble faith and shows Himself and His works in answer to it. When Jesus the 'local boy' came back to His hometown, faith was almost completely lacking. The people rejected Him. Hence Jesus could not do the works of His Father. When Jesus sent out His disciples among the villages, He sent them with obvious lack of human resources. They were thus able to see from their own experience that it is also necessary for those who minister the word and the Spirit's power. Human approval of their message was secondary to simply proclaiming it. Demons were therefore subject to them, and many sick were cured.

## Lessons for the 8th Sunday after Pentecost

Amos 7:7-15; Psalm 85:8-13;- Ephesians 1:3-14; Mark 6:14-29