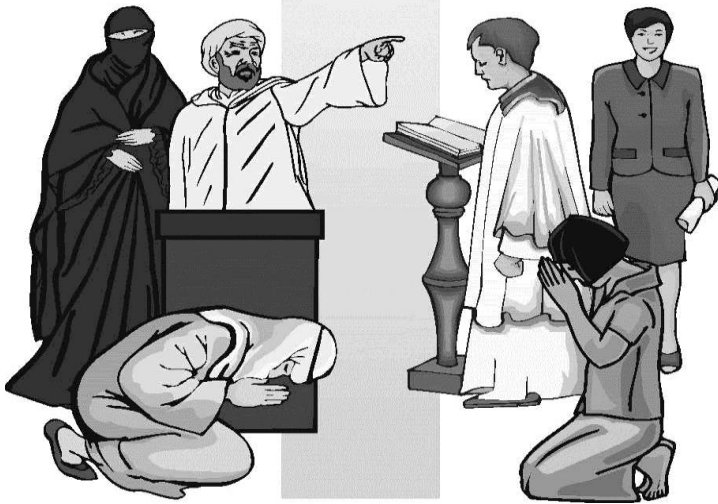


**For he is our peace;  
in his flesh  
he has made  
both groups into one  
and has broken down  
the dividing wall,  
the hostility  
between us.**

**Ephesians 2.14**



**Ninth Sunday after Pentecost**

**Order of Worship**

**July 22, 2018 | 10:00 am**

**Gloria Dei Lutheran Church**

*(The Lutheran Church-Missouri Synod)*

**3014 McKinley St NE, Minneapolis, MN 55418**

**612-781-1989**

**email: [info@gloriadeilcms.org](mailto:info@gloriadeilcms.org)**

**[www.gloriadeilcms.org](http://www.gloriadeilcms.org)**

# ***Welcome to God's House today!!!***

A special welcome to visitors and guests; we are pleased that you have joined us today! If you have no church family, and if we can be of any help to you, please speak with the pastor after the service. We invite all guests to sign the Guest Register. We pray you will feel God's love for you and be empowered to live as God's child this week.

***Today's focus - "One in Christ"***

The lessons tell us that God provided for the outcast Israelites to receive the blessing of Yahweh's compassion as well as Gentiles, who were aliens and strangers without hope. All are to be made a part of the household of God. We accept this as appropriate and our due, but in the first century among Jews it was a revolutionary idea. Perhaps we should remember that it took the blood of Christ to bring us, who were far off, near to God. Perhaps we should not be quick to deny to others, whom we see as undeserving, the same reconciliation and peace we have enjoyed. For Christ made us citizens with the saints, not because of our righteousness but because of Christ's blood.

***Children are welcome in worship!*** If childcare is needed, an unattended nursery is open during worship services. It is located across from the restrooms next to the Church Offices.

***Is there something you'd like us to pray for today? "Prayer Request"*** cards are in each pew. Please hand your request to an usher before the service or during the offering. They will give them to the pastor to include in the prayers for today.

***The Lord's Supper is celebrated on the 1st and 3rd Sundays*** of each month. We joyfully share our conviction that this is The Lord's Table. We receive the true Body and Blood of Jesus Christ, together with the bread and wine in a manner our human reason cannot understand. (Real Presence) By communing together with our Lord:

- we express the belief that Jesus is the Son of God and Son of Man;
- that Jesus is our Savior and only way for salvation;
- that Jesus offers us His Body and Blood in a mysterious yet real way;
- that Christ's sacrificial death grants the forgiveness of our sins;
- and that God is strengthening us in this Sacrament to live a more godly life and to amend with the help of the Holy Spirit, those areas not in conformity with God's will.

We declare these statements because it is our concern for people to not be hypocritical between their faith and celebrate the blessings of God's Table at the Altar. Persons unable to approach the Altar may be communed in the pew, please notify the Pastor or Elder if you wish this service.

**The white wine is denatured (alcohol removed)**

# NINTH SUNDAY AFTER PENTECOST

**AS WE GATHER:** Christ by the cross has established the Law which divided mankind into Jew and Gentile and excluded the Gentile from the covenants and hope of Israel. Thus He has created and proclaimed peace, the end of the ancient hostility between Israel and the Gentiles and the union of the Jew and Gentile into one reconciled people of God. The Gentiles too, are living bricks and are incorporated into the people and family of God as the living temple of God.

✠ WE ENTER TO WORSHIP AND BE BLESSED ✠

## **PRESERVICE MUSIC**

### **WELCOME**

**CALL TO WORSHIP** "*Praise My Soul, the King of Heaven*" **LSB 793 v.1-3**

### **INVOCATION**

### **OUR CONFESSION BEFORE GOD**

### **DECLARATION OF FORGIVENESS**

**SONG of ASSURANCE** "*Hail, O Source of Every Blessing*" **LSB 409**

### **PRAYER OF THE DAY**

✠ THE LORD COMES TO US IN HIS WORD ✠

**OLD TESTAMENT LESSON** *Jeremiah 23:1-6* **ESV**

**EPISTLE LESSON** *Ephesians 2:11-22* **ESV**

**GOSPEL ANTHEM** "*How Wide the Love of Christ*" **LSB 535**

**GOSPEL LESSON** *Mark 6:30-44* **ESV**

**OUR CONFESSION OF FAITH** -- *2<sup>nd</sup> Article of the Apostle's Creed*

### **HYMN OF THE DAY**

*"God Loved the World So That He Gave"* **LSB 571**

**SERMON** "*Together In Christ*" *Ephesians 2:11-22*

✠ OUR RESPONSE TO THE WORD ✠

**OFFERTORY** *"Create in Me"* **LSB 192**

**OFFERING OF GOD'S PEOPLE** *Malachi 3:10*

### **OFFERING PRAYER**

### **PRAYER OF THE CHURCH**

### **BENEDICTION**

**CLOSING HYMN** "*Christ is Our Cornerstone*" **LSB 912**

### **ANNOUNCEMENTS**

### **POSTLUDE**

✠ WE DEPART TO SERVE ✠

## **TODAY'S LUTHERAN HOUR**

**July 22**

**"You Feed Them"**

**(Mark 6:37)**

Speaker Emeritus Rev. Dr. Ken Klaus

Every job looks like it's easy if you don't have to do it. That was certainly the case when Jesus told His disciples to feed the crowd. With no McDonald's in the area, they came back and asked Jesus to do what they couldn't. We would be wise if we did the same.

## **NEXT WEEK ON THE LUTHERAN HOUR**

**July 29**

**"It's Not a Cruise Ship"**

**(Mark 6:45-56)**

Guest Speaker: Rev. Timothy Teuscher

The church is not some cruise ship sailing aimlessly about in this life and merely entertaining those on board; but, rather, it is the ark, the only boat whereby, as we traverse this stormy sea of life, we are being brought safely to the other side, to eternity.

On Sunday mornings, listen on 830 AM WCCO AM at 6:05 am, or 1110 AM, Omaha, at 6:30 am, or XM 170 Satellite Radio on Sundays at noon or listen anytime at [www.lutheranhour.org](http://www.lutheranhour.org)

**LUTHERANS FOR LIFE: July 22** "Please join us in praying for those who make, administer, and judge our laws that they may reflect the truth, love, and life of our Lord Jesus Christ in their policies and actions until the Savior returns to bring our redemption and resurrection to fulfillment in new creation and everlasting kingdom." *Rev. Michael W. Salemink, executive director of Lutherans For Life • [www.lutheransforlife.org](http://www.lutheransforlife.org)*

## **STEWARDSHIP: July 22 (Proper 11)**

**Ephesians 2:13** – "But now in Christ Jesus you who once were far off have been brought near by the blood of Christ." What all of mankind's efforts, works, and scheming could not do, the blood of Christ did: we have peace with God, we are brought near to the Father. This life-giving sacrifice of Christ sets the pattern for the sacrifices we are called to make for others within our vocations in home, church, and society.

## **WEDNESDAY BIBLE STUDY**

**Proverbs**

**Sunday Bible Study: Next class – September 9th**

## **OUR WEEKLY CALENDAR**

<b>7/22 Sun</b>	<b>Ninth Sunday after Pentecost</b>
	<b>10:00 am</b> <b>Worship</b>
	<b>6:00 pm</b> NA
<b>7/23 Mon</b>	<b>6:30 pm</b> AA/AAnon 1
	<b>8:00 pm</b> AA/AAnon 2
<b>7/25 Wed</b>	<b>10:00 am</b> <b>Bible Study</b>
	<b>6:30 pm</b> TLWCC Bible Studye
<b>7/27 Fri</b>	<b>5:00 pm</b> TLWCC Music Practice
	<b>8:00 pm</b> AA/AAnon
<b>7/28 Sat</b>	<b>10:00 am</b> TLWCC Worship
	<b>6:00 pm</b> TLWCC Worship & Fellowship
<b>7/29 Sun</b>	<b>Tenth Sunday after Pentecost</b>
	<b>10:00 am</b> <b>Worship</b>
	<b>6:00 pm</b> NA

### **SERVING TODAY**

**Elder: Karmon Christopherson**

**Ushers: Tom and Patty Lyrenmann**

**Counters: Tom and Patty Lyrenmann**

**Altar Care: Morellis**

**Attendance: 7/15/2018: 34**

**Offerings -- Regular \$1,360; Loose Plate \$320; Pew**

**Envelope \$1; Rent \$100**

**Total: \$1,781**

**Needed each week for 2018: \$3,480.87**

### **Family**

O Lord, I thank You for my family.

You have created our lives and intentionally brought us together to live in our home.

It is within the family relationship that we learn how to share Your gifts of love, forgiveness and mercy.

It is here, in our home, that we learn to be patient, as You are patient; compassionate, as You are compassionate; and caring, as You care for us.

Bless our relationships that we may serve You here in our home and when we go out into Your world.

In the mighty name of Jesus we pray.

Amen.

- Rev. R. H. Raasch

**BIRTHDAYS:** None

**ANNIVERSARIES:** None

**ETERNAL CANDLE:** None

**FLOWERS:** None

## **PRAYER CONCERNS**

**KEEP IN YOUR PRAYERS** Carin Anderson, Jean Brede, Karmon Christopherson, Millie Demcho, Millie Eckhardt, Deb Forsberg, Harriet Harris, Robert & Delores Kluwe, Nanc Rixe, Ada Samson

### **IN OUR EXTENDED PRAYERS**

**Larry Derksen** (Shirley's brother) – recovery from surgery

**Vera Gade** (Pastor's mother) in rehab for broken hip

**John Gillund** (Patty & Meridel's brother) medical issues

**Dick Gillund** (Patty & Meridel's brother) medical issues

**Elaine Gillund** – surgery and radiation

**Roxie Johnson** (Morelli's niece) heart issues

**Steve Kaiser** (friend of Patty Lyrenmann's brother) – COPD

**Jack Olson** former member of Gloria Dei, brother-in-law to Meridel and Patty, complications of kidney failure after heart surgery

**Mary Phillips and Dan Crocker** – Chronic Illness

**Doris Rixe**, (Nanc's mother) – heart related recovery

**Jimmy Royal & Dave** (friends of Dick Gillund)

NOTE: Those listed under "Keep in your prayers" are removed from the list after eight weeks. If there is someone you would like to keep on the list for another eight weeks, please contact the church office.

### **Those Battling Cancer**

**Lynn & Edith Engel** (friends of Sandy & Bob Bauer) Cancer and Reconstructive surgery (w/chemo and radiation to follow)

**Amy Price** (Morelli's niece) – treatments for stage 4 cancer

**Marvin & Norma Thor** – poor health/stomach cancer

**Nancy Tousant** (Krystal Kruse's co-worker) – Cancer

### **Those Serving our Country in Dangerous Areas**

#### **"IN OUR PRAYERS" AND "REQUESTED PRAYERS"**

If you have family members or friends who require our prayers, please use the prayer request cards found in the pews or at the Ushers' counter and give to the office. They will be added to the Prayer list. Any updates to the current list? Let the office know.

# **2018 Salo Park Summer Concert Series**

## **Thursday evenings, 7 pm**

July 26: Ecuador Manta

August 2: Brio Brass

August 9: Everett Smithson Band, Music of the Mississippi

The Amphitheater is located on 39th Ave. NE between Silver Lake Road and Stinson Boulevard, in St. Anthony Village. In case of inclement weather, concerts will be held at the St. Anthony Community Center, 3301 Silver Lake Road.

Info: [saloparkconcertseries.com](http://saloparkconcertseries.com).

## ***National Night Out: Tuesday, August 7***

Last year more than 1,500 events were registered with the City. It is free to participate in the National Night Out. Registering a National Night Out event and applying to close a street or alley is a single online process. OR you can register your event and apply for street closure by calling **311**. Organizers who register their events will get a free Mystery Point Pass for Nickelodeon Universe at the Mall of America. Registration also places events on the official list of National Night Out events that gets distributed to police and other departments. Deadline to apply for street or alley closures is July 24 (free), July 25 – 30 = \$100. July 30 is the last day to apply for street closures.

Rain plans are encouraged; organizers should decide if their event will go forward if it rains or will be rescheduled. Anyone applying to close the street will have a rain date of Wednesday, Aug 2.

National Night Out is an annual nationwide event that encourages residents to get out in the community, holding block parties and getting to know their neighbors as a way to prevent crime. It's a great way to promote community-police partnerships and enjoy a Minnesota summer evening surrounded by friends and family.

## **Free Produce Market**

**Little Kitchen Food Shelf | 1500 Sixth Street NE**

**Distribution Dates: July 28, Aug 11, Aug 25, Sept 8, Sept 22**

Distribution of product starts at 11 am and distribution ends at 1 pm. Takes place on the Fifth Street side of the building near the entrance to Little Kitchen food shelf. For more information about volunteering call Jennifer at 612-788-2444 x12.

## HeightsNEXT Garden Tour

HeightsNEXT hosts its Second Annual Garden Tour, Saturday, **July 28, 1-4:30 pm**. The tour will start at First Lutheran Church, 1555 40th Ave. NE, to see their large raised garden bed and then caravan around town and stop at up to 10 gardens, depending on time.

Refreshments will be served along the way. The tour is free.

Everyone is welcome.

## 33rd Annual Edison Alumni Golf Tourney – July 30

Alumni and friends of Edison High School are invited to attend the annual Art Solz/Frank Rog Memorial Golf Tournament Monday, **July 30** at Columbia Park golf course. **Scramble start at 11:30 am**, free brats and hotdogs along the course. Winner of the hole-in-one contest receives a Toyota Camry. Entry fee is \$110 per golfer and includes use of a cart and dinner. Dinner is at 5:30 pm and costs \$25 if you don't care to golf. Register and pay by credit card at [www.edisonsportsfoundation.org](http://www.edisonsportsfoundation.org) or send a check to Edison Community & Sports Foundation, c/o John Vandermyde, 2514 Benjamim St. NE, Mpls 55418. The event is sponsored by the Edison Community & Sports Foundation, which has awarded scholarships to more than 275 Edison students.

## History of the Grain Belt Brewery

**August 4 @ 3:00 pm - 4:00 pm**

Jeff R. Lonto, author of "The Legend of the Brewery," will present a history of the Grain Belt Brewery in Northeast Minneapolis, from its 19th-century origins to the present, **Saturday, Aug. 4, 3-4 pm**, at Pierre Bottineau Library, 55 Broadway St. NE. Participants can view historic pictures and memorabilia. Books will be available for purchase and signing. The event is free. Registration is required. Info: 612-543-6850 or 612-543-KNOW (5669)

## St. Anthony Community Theater's "Mr. Popper's Penguins"

The St. Anthony Community Theater presents "Mr. Popper's Penguins," **Friday, July 27, at 7 pm; Saturday, July 28, at 7 pm; Sunday, July 29, at 2 pm; Thursday, Aug. 2, at 7 pm; Saturday, Aug. 4, at 7 pm; and Sunday, Aug. 5, at 2 pm, in the St. Anthony High School Auditorium, 3303 33rd Ave. NE.**

"Mr. Popper's Penguins" tells the story of a poor house painter named Mr. Popper and his family, who live in the small town of Stillwater in the 1930s when the Poppers unexpectedly come into possession of a penguin, Captain Cook. Info: [sactheater.org](http://sactheater.org).



# ***Catechesis Note for the Week***

## **What is the Church?**

The Christian church can be seen in two ways: the visible and the invisible. **The visible church** is the outward structure and appearance (church buildings, clergy, lay people etc.) of those who claim to be Christians. **The invisible church** consists of those who are truly born again and are new creatures in Christ.

**The Visible Church** is comprised of all who claim the name of Christian and who gather together for worship and participation of the sacraments: the Lord's Supper and Baptism. The members of the visible church claim the name of Christian (excluding the cults like the Mormons and Jehovah's Witnesses, etc.).

This outward appearance consists of the denominations, buildings, pastors, and laypeople. It is what is visible to anyone and everyone. However, not all who attend physical churches are truly Christians. The visible church can be true or false. It can be true if it holds to Biblical theology, or it can be false if it denies one or more of the essentials of the Christian faith.

**The Invisible Church** consists of the redeemed who trust in Jesus as their Savior. They are regenerate, born again, made new creatures, and are indwelt by God (John 14:23). They are the ones who have trusted by faith alone in the sacrifice of Christ on the cross and have repented of their sins. They believe in Jesus as God in flesh (John 1:1, 14; Colossians 2:9) who died on the cross and physically rose from the dead as a payment for our sins.

These people are the ones who have been justified by faith (Romans 3:28; 5:1). and are the actual body of believers. They are the ones who are truly regenerate and have trusted by faith in the true Lord and Savior, Jesus Christ. The true Christian is indwelt by the Lord Jesus (John 14:23) thru the Holy Spirit and is figuratively said to be the body of Christ. Rom. 12:5, ***"So we, who are many, are one body in Christ, and individually members one of another."***

The purpose of the church is to both glorify God and to inform the world about the work of Christ as Redeemer.

# **Today's Scripture Readings**

***JEREMIAH 23:1-6:*** The term 'shepherds' here refers to the kings of Israel and the rulers. There had been a record of unbelieving and unrighteous leadership which had resulted in the people being 'scattered', 'driven away', 'not being attended to'. There could also be a reference here to a particular weak king, Zedekiah, whose name means 'The Lord is my righteousness'. Jeremiah prophesies that the Messiah whom God would one day send to restore and regather his people will be called 'the Lord is our righteousness'. Jesus Christ in his priestly and kingly roles has established his kingdom in which his own righteousness becomes ours through the shedding of his blood to cleanse from sin.

***EPHESIANS 2:11-22:*** St Paul is writing to non-Jewish Christians who had become converts from paganism. There were some Jewish people, however, within the community of faith, which made for dissension because of cultural barriers. Paul here shows that in Christ there is only unity – not division. Jewish people had previously been kept from peace with God through their inability to keep their own Mosaic law. The previously Gentile members had been kept out through not having the covenant blessings given to the nation or Israel. Christ brought both groups into peace and unity with God through his reconciling and substitutionary death on the cross. Previous strangers and foreigners are now part of the spiritual building together with the former people of God. There is no separation between Christians, only unity in Christ – one holy and growing temple or house for God's dwelling.

***MARK 6:30-44:*** The Lesson begins with the disciples, having returned from their commission to preach and heal (v7-13), returning to Jesus, reporting, and retreating with Him to a deserted place (v30-32). Many are said to have seen Jesus and His followers and followed them on land, meeting them when they docked their boat. Going ashore Jesus saw a great crowd and had compassion on them, as they were like sheep with no shepherd (v33-34). The actual feeding of the 5000 account follows (vv35-44).

## **Lessons for the 10th Sunday after Pentecost**

*Genesis 9:8-17; Psalm 136:1-9; Ephesians 3:14-21; Mark 6:45-66*