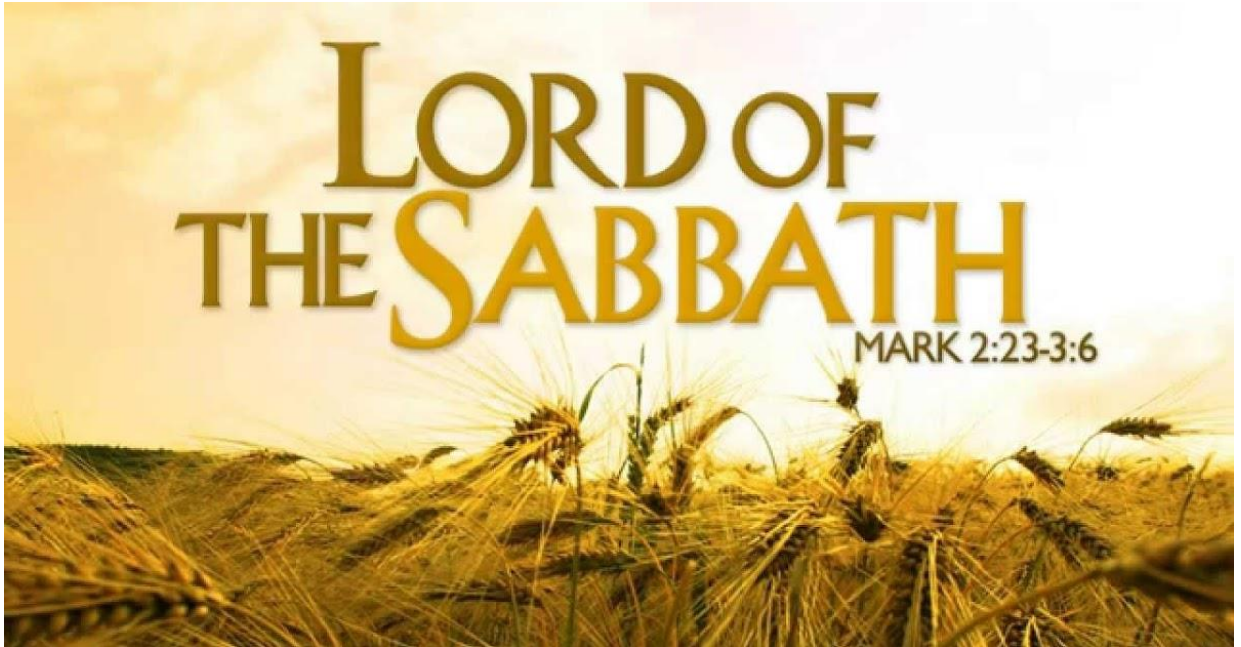


# Gloria Dei Lutheran Church

*(The Lutheran Church-Missouri Synod)*



## **Mark 2: 18-22, 3:1-6** **"New Creation!"**

**Order of Worship October 10, 2021 | 10 AM**  
**Pastor Martin Cornes**

**3014 McKinley Street NE, Minneapolis, MN 55418**  
**612-781-1989**

[www.gloriadeilcms.org](http://www.gloriadeilcms.org)

email: [info@gloriadeilcms.org](mailto:info@gloriadeilcms.org)

Contact Pastor Martin Cornes: [Martin@GloriaDeiLCMS.org](mailto:Martin@GloriaDeiLCMS.org)

Music Director: Angie Huizel

# **Welcome to God's House!**

***The Mission of Gloria Dei is Caring. Sharing. Serving. Reaching.***

*We strive to be the local church in the community of Northeast Minneapolis, who are here to help people come to KNOW Jesus, GROW in their faith and GO into the world equipped to SERVE others. GLORY TO GOD!*

*A special welcome to visitors and guests; we are pleased that you have joined us today! If you have no church family, and if we can be of any help to you, please speak with Pastor Martin after the service or via email or the church office. We pray you will feel God's love for you and be empowered to live as God's child this week. We look forward to seeing you again.*

***Today's Topic: Outrageous Grace.***

***Is there something you'd like us to pray for today?*** If you have family members or friends who require our prayers, please use the prayer request cards found in each pew. They will be added to the Prayer list. Please hand your request to an usher before the service or during the offering. They will give them to Pastor Martin to include in the prayers for today and on Wednesday.

***Other prayer requests can be made by contacting the church office.***

***Children are welcome in worship!***

***The Lord's Supper is celebrated.***

When we receive the true Body and Blood of Jesus Christ,

- we express the belief that Jesus is the Son of God and Son of Man;
- that Jesus is our Savior and only way for salvation;
- that Jesus offers us His Body and Blood in a mysterious yet real way;
- that Christ's sacrificial death grants the forgiveness of our sins;
- and that God is strengthening us in this Sacrament to live a more godly; life and to amend with the help of the Holy Spirit, those areas not in conformity with God's will.

We declare these statements because it is our concern for people to not be hypocritical between their faith and celebrate the blessings of God's Table at the Altar. Persons unable to approach the Altar may be communed in the pew, please notify the Pastor or Elder if you wish this service.

Our Wednesday bible study will feature the Gospel of Mark. We have "special booklets," available which include all of the passages, they even have space to make notes and highlights. You are encouraged to read through the short passages before the Sunday sermon and again before discussion at Wednesday Bible Study.



# Nineteenth Sunday after Trinity

**AS WE GATHER:** Jesus has come. Therefore new ways of thinking and acting are in order. If anyone is in Christ, he is a new creation.

+ *CONNECT* +

## WELCOME

## OPENING SOLO

Karmon Christopherson

## ANNOUNCEMENTS

## INVOCATION

L: Our worship begins the way our lives in Christ begin in baptism: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

## CONFESSION OF OUR SINS

L: Let us pray.

C: **Almighty God, we long to rest in the arms of the Living God. We need your compassion as we face the challenges and disappointments of life. When our hearts are hard, and our concern is only for ourselves, turn us back to you. When we don't like the answers or situations you give us, strengthen our hearts. Remind us of your saving love and keep us close to you, Lord. Love us as only you can love.**

L: Let's come before Him confessing that we truly need the forgiveness He offers.

C: **Lord, we look for you in the wrong places. We put our trust in material things. We worry about things we cannot change. We wonder if you are even there at all. For all the times we have doubted you, Lord, forgive us. For all the ways we have neglected your word and ignored your people, forgive us. Do not be far from us, Lord. There is no one else we can turn to for help. Renew our fickle hearts and help us put our trust in you. In the power of Jesus' name, Amen.**

## **FORGIVENESS IS ANNOUNCED**

### **SONG OF PRAISE      “Turn Your Eyes Upon Jesus”      (sing through twice)**

*Source: [LyricFind](#) / Songwriters: Traditional / Ken Bible*

Turn your eyes upon Jesus  
Look full, in his wonderful face  
And the things of earth will grow strangely dim  
In the light of his glory and grace

*+ NURTURE +*

### **OLD TESTAMENT LESSON**

### **1 Samuel 21:1-9**

Then David came to Nob, to Ahimelech the priest. And Ahimelech came to meet David, trembling, and said to him, “Why are you alone, and no one with you?” And David said to Ahimelech the priest, “The king has charged me with a matter and said to me, ‘Let no one know anything of the matter about which I send you, and with which I have charged you.’ I have made an appointment with the young men for such and such a place. Now then, what do you have on hand? Give me five loaves of bread, or whatever is here.” And the priest answered David, “I have no common bread on hand, but there is holy bread—if the young men have kept themselves from women.” And David answered the priest, “Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?” So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

Now a certain man of the servants of Saul was there that day, detained before the LORD. His name was Doeg the Edomite, the chief of Saul's herdsmen.

Then David said to Ahimelech, “Then have you not here a spear or a sword at hand? For I have brought neither my sword nor my weapons with me, because the king's business required haste.” And the priest said, “The sword of Goliath the Philistine, whom you struck down in the Valley of Elah, behold, it is here wrapped in a cloth behind the ephod. If you will take that, take it, for there is none but that here.” And David said, “There is none like that; give it to me.”

**L:**      The Word of the Lord.

**C:**      **Thanks be to God!**

## **EPISTLE LESSON**

**Romans 7:21-25**

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

**L:** The Word of the Lord.

**C:** **Thanks be to God!**

## **HOLY GOSPEL**

**Mark 2:18-28, 3:1-6**

**L:** The Holy Gospel according to St. Mark.

**C:** **Glory to You, O Lord!**

### ***A Question About Fasting***

Now John's disciples and the Pharisees were fasting. And people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken away from them, and then they will fast in that day. No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins."

### ***Jesus Is Lord of the Sabbath***

One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And he said to them, "The Sabbath was made for man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath."

## ***A Man with a Withered Hand***

Again he entered the synagogue, and a man was there with a withered hand. And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. And he said to the man with the withered hand, "Come here." And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

L: The Word of the Lord.

**C: Thanks be to God!**

## **HYMN OF THE DAY**

**In Christ Alone**

***Keith Getty/ Stuart Townend***

*Copyright © 2001 Thankyou Music, EMI Christian Music Group, CCLI# 3350395*

In Christ alone my Hope is found, He is my Light, my Strength, my Song;  
This Cornerstone, this solid Ground, Firm through the fiercest drought and storm.  
What heights of love, What depths of peace,  
When fears are stilled, When strivings cease!  
My Comforter, my All in All, Here in the love of Christ I stand.

In Christ alone! Who took on flesh. Fulness of God in helpless babe!  
This gift of love and righteousness, Scorned by the ones He came to save:  
Till on that cross as Jesus died, The wrath of God was satisfied –  
For every sin on Him was laid; Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain:  
Then bursting forth in glorious Day. Up from the grave He rose again!  
And as He stands in victory. Sin's curse has lost its grip on me,  
For I am His and He is mine - Bought with the precious blood of Christ.

No guilt in life, no fear in death, This is the power of Christ in me;  
From life's first cry to final breath. Jesus commands my destiny.  
No power of hell, no scheme of man, Can ever pluck me from His hand;  
Till He returns or calls me home, Here in the power of Christ I'll stand.

## **MESSAGE**

**"New Creation!"**

**Mark 2: 18-22, 3:1-6**

## **CONFESSION OF FAITH: Apostles' Creed**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **GATHERING OF THE OFFERINGS**

*+ EMPOWER +*

## **PRAYERS OF THE CHURCH**

*(Prayer response – P: Lord, in your mercy, C: Hear our prayer.)*

**P:** Lord, remember us in your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **WORDS OF INSTITUTION**

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take this, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me."

The peace of the Lord be with you always.

**C: And also with you, Amen.**

## **PRAYER OF THANKSGIVING**

**A:** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy, You would strengthen us through the same, in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **CLOSING SONG**

### **"I Love To Tell the Story"**

*Songwriters: Katherine Hankey / William G. Fischer; © Kobalt Music Publishing Ltd.*

I love to tell the story Of unseen things above  
Of Jesus and his glory Of Jesus and his love

I love to tell the story Because I know 'tis true  
It satisfies my longings As nothing else can do

I love to tell the story 'Twill be my theme in glory  
To tell the old, old story Of Jesus and his love

I love to tell the story For those who know it best  
Seem hungering and thirsting To hear it like the rest

And when in scenes of glory I sing the new, new song  
'Twill be the old, old story That I have loved so long

I love to tell the story 'Twill be my theme in glory  
To tell the old, old story Of Jesus and his love  
To tell the old, old story Of Jesus and his love

## **BENEDICTION**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

*+ Silent Prayer +*



**POSTLUDE**

+ WE DEPART TO SERVE +

+ + +

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**SERVING TODAY**

**Elder: Karmon Christopherson**

**Reader: Jim Kautz**

**Ushers: Julie Cross**

**Counters: Al, Pam and Aaron Morelli**

**Altar Care: OPEN**

**Attendance: 10/03/2021: 27**

**Offerings – Loose Plate \$50; Regular \$2,462; Sidewalk Fund \$100;**

**Online \$260**

**Total \$2,872**

**Needed each week for 2021: \$2,472.50**

**OUR WEEKLY CALENDAR**

**10/10 Sun**

**Nineteenth Sunday after Trinity**

**10:00 am Worship w/Holy Communion**

**6:00 pm NA**

**10/11 Mon**

**6:30 pm AIAnon 1**

**8:00 pm AA/AIAnon 2**

**10/12 Tues**

**11:00 am Memorial Service – Millie Eckhardt**

**6:30 pm All Boards Meet**

**10/13 Wed**

**2:00 pm Mid-week Service and Bible Study**

**5:30 pm Mid-week Service and Bible Study**

**10/15 Fri**

**8:00 pm AA/AIAnon**

**10/16 Sat**

**11:00 am TLWCC Worship & Fellowship**

**10/17 Sun**

**Twentieth Sunday after Trinity**

**10:00 am Worship w/Holy Communion**

**6:00 pm NA**



## **TODAY'S LUTHERAN HOUR**

**October 10**

**"Giving God Our Garbage"**

**(1 Samuel 2:1-10)**

Guest Speaker: Dr. Harold Ristau

Everything belongs to God and there isn't anything anyone could possibly give Him that He doesn't already have. And yet, there is one thing He desires: our garbage—our sins, our shame, our guilt—that He might put it all on Jesus.

## **NEXT WEEK ON THE LUTHERAN HOUR**

**October 17**

**"Dead Man, Walking"**

**(1 Samuel 3:18)**

Speaker: Rev. Dr. Michael Zeigler

The Old Testament books of Samuel tell the story of Israel's King David and share the promise of the greater King to come.

On Sunday mornings, listen on 830 AM WCCO AM at 6:05 am, or 1110 AM, Omaha, at 6:30 am, or XM 170 Satellite Radio on Sundays at noon or listen anytime at [www.lutheranhour.org](http://www.lutheranhour.org)

## **STEWARDSHIP: October 10 – Proper 23**

**Hebrews 3:18-19 – "And to whom did he swear that they would not enter his rest, but to those who were disobedient? So we see that they were unable to enter because of unbelief."** Unbelief leads to disobedience – that is, every sin expresses the opposite of faith. True and living faith guides us into the Lord's way and the Lord's plan. And when we fall into sin it's because we are not trusting the Lord's goodness and provision.

## **LUTHERANS FOR LIFE:**

"We ask for the ability to welcome and love and embrace and care for all children—our own included. We open our arms to the orphans, whether they are frozen embryos, babies with mental or physical challenges, or those placed for adoption by a young mother. We trust that the life God gives, in whatever stage and condition, is a blessing from Him." *Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**Main Street Living** airs each Sunday at 9 a.m. on WFTC Channel 29/9-2 with an episode of *This is the Life*. This week's episode of *This is the Life*, **"Family Comes First,"** features a man contending with the competing demands of his career and his vocation as a father.

The worship service will begin at 9:30 a.m. with Pastor Brent Klein from Trinity Lutheran Church in Northfield, MN. His message, **"Your Idols"** will be based on **Mark 10:17-22**. For more information or to watch the program, go to [mainstreetliving.com](http://mainstreetliving.com) and select the "Twin Cities" tab.

**BIRTHDAYS:** 11<sup>th</sup> Al Morelli, 11<sup>th</sup> Martin Cornes, 11<sup>th</sup> Candy Brevig  
**ANNIVERSARIES:** 7<sup>th</sup> Derald & Chris Hadrath

**ETERNAL CANDLE:** OPEN  
**FLOWERS:** OPEN

### **PRAYER CONCERNS**

**KEEP IN YOUR PRAYERS:** Jean Brede, Walter Cutter, Rudy and Shirley Holzinger Mille House, Robert & Delores Kluwe, Aaron Peterson, Bev Svac, Shirley Slagle, Lillian Troiden, Bill Woll and all our Shut-Ins

We send prayers of healing and comfort during this time of loss to the family and friends of Mildred (Millie) Eckhardt. Millie joined our Lord and Savior on October 2. Her memorial service is scheduled for Tuesday, October 12 here at Gloria Dei with visitation at 10 am, service 11 am (followed by a light lunch) and burial at 1 pm. In lieu of flowers, memorials are preferred to the Macular Degeneration Foundation at [www.macular.org/mail-donations](http://www.macular.org/mail-donations). Please note, the family politely request that all who attend the funeral wear a mask or face coverings.

### **IN OUR EXTENDED PRAYERS**

**Bruce** (Wenda Schwoch's BIL has stage 4 prostate cancer and **Ashley** (Wenda's niece) continued prayers  
**Lil and Mary Piper** (Church Neighbors) Lil is in hospice care due to failing and poor health, Mary is her daughter and caretaker (they let us bring our yard waste to their yard for City pick-up).  
**Kaydee O'Brian** (Candy Brevig's niece) Bad motorcycle accident  
**Shirley Slagle** bone cancer treatments  
**Joann** (Tom & Patty Lyrenmann's Sister-in-Law) Undergoing cancer treatment  
**Kevin O'Brien** (Julie Cross' Brother-in-Law) Stage 3 Colon Cancer  
**Gwen Johnson's** neighbors and their two children who are autistic  
**John** (Karmon/Meridel SnL) has been diagnosed with chronic myelogenous leukemia (CML), thankfully it is treatable  
**Susan Turner** (Patty & Meridel's niece) Receiving treatment for a large brain tumor  
**Paul Cantwell** (Pam & Al's nephew) Complications after a recent surgery  
**For First Responders/Health Care Workers**, including James Norman, an ICU nurse  
**John Gillund** (P & M's brother) Recovery - Kidney replacement  
**Gwen Johnson's** sister-in-law and niece who both are suffering with serious health issues  
**Roxie Johnson** (Morelli's niece) heart issues  
**Amy Stark** (Verlayne's niece) Has EDS and recently diagnosed with MS.  
**Warren** (Karmon's BnL) has been diagnosed with Non-Hodgkin Lymphoma receiving chemo and radiation.  
**Ty** (Wade Billmeyer's Friend of a friend) continued prayers  
**Dale** (friend of Patty's brother, Dick) Stage 4 kidney/lung cancer, in hospice  
**Amy Price** (Morelli's niece) – treatments for stage 4 cancer



Concordia St. Paul is honored to host Dr. Jeffrey Kloha, Chief Curatorial Officer for the Museum of the Bible, as the featured speaker for the Vern Gundermann Reformation Lecture Series. The event will take place on Monday, October 11, in CSP's Buetow Music Auditorium and is free and open to the public. 6-6:45pm: Dessert Reception and Viewing of Artifacts; 7-8:30pm: Lecture and Q&A.

**Looking for volleyball players (all levels)!**  
**Circuit volleyball starts on Sunday October 10 for Fall 2021.**

LCMS church members are invited to play volleyball Sunday afternoons. Redemption Lutheran Church located at 927 E Old Shakopee Rd, Bloomington will be hosting adult circuit volleyball, open to men and women 18 and up. Warmup starts at 1 PM and then teams are formed for playing. Teams may need to be adjusted to make them even. (We will play until approximately 3:30 PM.) If you decide to play after the first couple of weeks, the fee will be \$10 per person for the season which begins Sunday October 10 and runs through Spring of 2022. NO childcare provided. If you are interested or have questions contact: Lon at [Landsortner@comcast.net](mailto:Landsortner@comcast.net).

**Free Online Family to Family Courses on Mental Illnesses**

NAMI Minnesota (National Alliance on Mental Illness) offers a free online educational course that helps families and friends learn about mental illnesses, the brain, treatment, and resources to help a loved one living with a mental illness. Participants will also build communication skills, reduce stress, find support and discover the common stages of emotional responses when supporting someone with a mental illness. The Family to Family course meets weekly for 8 weeks. Classes start Oct. 5. For more information and registration, see "classes" at [namimn.org](http://namimn.org), or contact Marilyn at [mdornfeld@namimn.org](mailto:mdornfeld@namimn.org) or 651-497-6858.

**FREE Community Dinners**

- Community United Methodist Church, 950 Gould Ave NE, Columbia Heights. Meals are free, good will donations accepted. Pick-up is from 5:30-6:30 pm. October 11 and October 25. No sign-up required
- St. Timothy's, 825 51st Ave. NE, Columbia Heights. 5:30 pm to 6:30 pm (or until the food is gone) October 12.