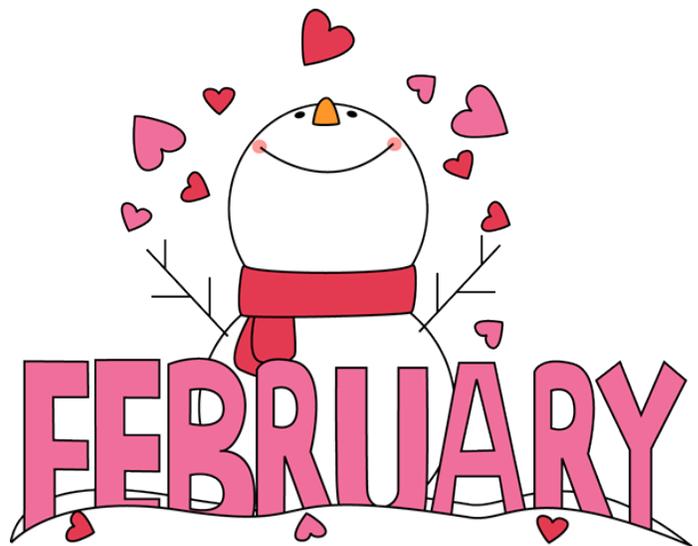


# Gloria Dei Lutheran Church

Email [info@gloriadeilcms.org](mailto:info@gloriadeilcms.org)  
 Website [www.gloriadeilcms.org](http://www.gloriadeilcms.org)  
 Phone 612-781-1989  
 Fax 612-789-9727

**Pastor** **Dean W. Gade**  
 Phone 612-869-5150  
 E-mail [gloriadei@usfamily.net](mailto:gloriadei@usfamily.net)

Organist Angela Huizel  
 Office Administrator Jeni Hofstede-Bryan  
 Ministers: All members of Gloria Dei



## Worship Schedule for February 2018

<b>Feb 4</b>	<b>5th Sunday After the Epiphany w/HC</b>	<i>"Precious"</i>	<b>Mark 1:29-39</b>
	Isaiah 40:21-31 Psalm 147:1-11	1 Corinthians 9:16-27	Mark 1:29-39
<b>Feb 11</b>	<b>The Transfiguration of Our Lord</b>	<i>"You Ain't Seen Nothing Yet"</i>	<b>Mark 9:2-9</b>
	2 Kings 2:1-12 OR Ex. 34:29-35 Ps. 50:1-6	2 Cor. 3:12-13 (14-18); 4:1-6	Mark 9:2-9
<b>Feb 14</b>	<b>Ash Wednesday</b>	<i>"X" Marks the Spot"</i>	<b>Matthew 6:1-6, 16-21</b>
	Joel 2:12-19 Ps. 51:1-13 (14-19)	2 Cor. 5:20b-6:10	Matthew 6:1-6, 16-21
<b>Feb 18</b>	<b>1<sup>st</sup> Sunday in Lent w/HC</b>	<i>"Blessed Is The One"</i>	<b>James 1:12-18</b>
	Gen. 22:1-18 Ps. 25: 1-10	James 1:12-18	Mark 1:9-15
<b>Feb 25</b>	<b>2<sup>nd</sup> Sunday in Lent"</b>	<b>Guest Pastor</b>	<b>Mark 8:27-38</b>
	Gen. 17:1-7, 15-16	Psalm 22:23-31	Mark 8:27-38
		Rom. 5:1-11	

Lent begins on **Ash Wednesday**

**Wednesday February 14<sup>th</sup>**, with Divine Service at **noon and 6:30 pm**

## 2018 Midweek Series: The Servant Songs of Isaiah

Midweek Services will be on **Wednesday at 6:30 pm**

<b>February 14</b>	<i>Ash Wednesday</i>	<i>"X" Marks the Spot"</i>	Noon & 6:30 pm
<b>February 21</b>	Midweek 1	<i>(The Servant of Justice)</i>	<i>"Behold, My Servant"</i>
<b>February 28</b>	Midweek 2	<i>(The Servant of All)</i>	<i>"The Successful Failure"</i>
<b>March 7</b>	Midweek 3	<i>(The Committed Servant)</i>	<i>"Learn and Live!"</i>
<b>March 14</b>	Midweek 4	<i>(The Suffering Servant)</i>	<i>"The Servant Suffers For You"</i>
<b>March 21</b>	Midweek 5	<i>(The Triumphant Servant)</i>	<i>"The Great Reversal"</i>
<b>March 29</b>	<i>Maundy Thursday</i>	<i>"A Living Lamb"</i>	Noon & 6:30 pm
<b>March 30</b>	<i>Good Friday</i>	<i>"The Way of the Cross"</i>	Noon
	<i>Good Friday</i>	<i>"Love So Amazing, So Divine"</i>	6:30 pm
<b>April 1</b>	<i>The Resurrection of our Lord</i>		10 am



## *Because God Is Merciful*

A number of years ago, I resolved that whenever someone asked me why God did or did not do something, I would respond: **Because God is merciful.** I have not always kept to that resolution, but I've started thinking about it again

Why did God allow or cause \_\_\_\_\_ ?     *Because God is merciful.*  
Why did God give me \_\_\_\_\_ ?     *Because God is merciful.*  
Why did God take away \_\_\_\_\_ ?     *Because God is merciful.*  
Why isn't God doing \_\_\_\_\_ ?     *Because God is merciful.*

Now, maybe that cannot be the answer to everything, but I think it can be to most of our questions. And it puts us in the right way of thinking about God. He is doing what He is doing **because He has a merciful purpose behind it all.** We may not be able to understand it, we might not be able to even imagine what God could be doing and how a particular thing might be merciful to us and benefit us - but just because our little, fallen minds cannot grasp it doesn't make it not so.

Or in other words: **Because God is merciful is a statement of faith.** Faith in the goodness of God. Faith in His love. Faith that He is always working for us and the salvation of all people.

I began thinking about this again with our current church situation . . .

Why did God allow or cause that tree to fall on our church?     *Because God is merciful.*  
Why are we having financial difficulties at church?     *Because God is merciful.*  
Why is our membership getting smaller and we haven't been getting as many new folks in church?     *Because God is merciful.*

Maybe we needed to be shaken up a bit. Maybe we've grown complacent or satisfied. Maybe we haven't been good stewards of what God has given us. Maybe we need to give more of our time or money. Maybe we need the challenge. Maybe we need . . . what else? So God in His mercy is providing for us, working in us, even through hardship.

So we do not lose hope. Things may get worse or better in the months ahead and in the next year. Whichever, God will still be merciful. On that we can always rely.

A quick read through the Old Testament confirms this. The people in those days did not always realize what God was doing, but God revealed much of it through the prophets; how all that had happened was according to His good and gracious will.

And now as we have again seen through the seasons of Advent, Christmas, now even Epiphany, we see it again - how God used difficulties and struggles for His merciful purpose.

Did Joseph and Mary always realize why things were happening as they were?     Surely not!  
Did John the Baptist always realize how God with leading him in the wilderness?     Certainly not!  
Did the disciples or the Jewish leaders understand how God was working in history or their lives?     Certainly not!

But in looking back, we see why:     *Because God is merciful.*

So too in your life and in our life together as a congregation, God has brought each of you to Gloria Dei because He is merciful. We need each other. Christians are not meant to be outside a church, but are to be a flock. We need you, and you need us, and we together need the gifts of our Lord which He so mercifully provides for us here. Whether here in a church building, a home, or someplace else. That will never change. For wherever two or three are gathered in His Name, there is He. Wherever His Word is proclaimed and His Sacraments given, there is the Church...God promised...*Because He is merciful.*

Lord, have mercy!

# LENTEN SERMON SERIES

## SERVANT SONGS OF ISAIAH

February 18<sup>th</sup> is the first Sunday in Lent. The Lenten Season is a time when Christ's followers prepare our hearts, minds, and souls for the observance of the highest festival of the church year, Easter (April 1st).



The season of Lent extends over a forty-six day period beginning on Ash Wednesday (February 14th) and ending on the eve of Easter (March 31st). This represents the forty days Christ fasted in the wilderness (fast days) plus the six Sundays in Lent (feast days).

Holy Week is the last week in Lent beginning with Palm Sunday (March 25). Special attention is given to Holy Week because of its significance as a review of the events of the passion of Christ.

In the early church, Lent was a time of intense preparation of baptismal candidates who would then be baptized on Easter. Each church member was expected to approach Lent each year as he or she had done when solemnly preparing for his or her baptism. Lent became, then, a time for each Christian to reflect upon his/her relationship with Christ. This time of inward reflection might include the abstention of certain activities ("giving up" something for Lent) or it might entail devoting more time than usual to religious exercises such as prayer, scripture reading or some type of mission project ("doing something" for Lent).

To encourage our church family to prepare for Easter this year, we are planning to focus on the "Servant Songs" in the Book of Isaiah. The four passages which are typically regarded as the "Servant Songs" are as follows: 1) Isaiah 42:1-4; 2) Isaiah 49: 1-6; 3) Isaiah 50:4-9; and 4) Isaiah 52:13 – 53:12). Jesus modeled His ministry after that of the servant in Isaiah 40-55. He saw Himself as a servant sent to minister to others and to lay down His life for them (Mark 10:45; *For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.*

On one level, the "Servant" in each of these passages referred to an individual servant. The Servant described in these four servant songs described the ministry of the Messiah (God's Servant) who was to come in the future. Jesus Himself, who often read from and was knowledgeable of the Isaiah scroll, found in these servant songs a "blueprint of His ministry" which is why the fifth week the Song is Isaiah 61:1-11, the song of the True Servant of God, Jesus Christ Himself.

The sermons during Lent will be drawn from the "Servant Songs" in Isaiah as a way for us to get ready for Easter by focusing on the Servant ministry of Jesus. The sermons will include the following:

<b>February 21</b>	Midweek 1	<i>(The Servant of Justice)</i>	<i>"Behold, My Servant"</i>
<b>February 28</b>	Midweek 2	<i>(The Servant of All)</i>	<i>"The Successful Failure"</i>
<b>March 7</b>	Midweek 3	<i>(The Committed Servant)</i>	<i>"Learn and Live!"</i>
<b>March 14</b>	Midweek 4	<i>(The Suffering Servant)</i>	<i>"The Servant Suffers For You"</i>
<b>March 21</b>	Midweek 5	<i>(The Triumphant Servant)</i>	<i>"The Great Reversal"</i>

Between now and Easter, I encourage you to read and study the "Servant Songs" of Isaiah. May they prove to be helpful to you and to all of our church family in our preparation for Easter.

# LCMS Stewardship Ministry

## February 2018

"I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that you through his poverty might become rich" (2 Corinthians 8:8-9).

Without commands or even arm-twisting, St. Paul encourages, even challenges, the Church in Corinth to demonstrate the sincerity of their faith by their generosity in giving. He does this because giving generously is a gift of the Spirit given to us through the Gospel.

St. Paul wrote: "But just as you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in your love for us—see that you also excel in this grace of giving" (2 Corinthians 8:7). In other words, just as we grow in faith and speech and knowledge of eternal things by the Holy Spirit through the Word of God, so also do we grow in giving from the same Spirit through the same Word.

The problem is that the grace of generosity often grows cold in us. It's not so much that we stop giving, but we don't put it first. We treat it like all the other bills that must be paid. It becomes a chore, just one more thing to check off a list of things to do. That empties it of its spiritual power and robs us of the joy that Christ and the Scriptures assign to it.

On top of that, since this generosity is linked to faith and knowledge of divine things, a lack of excelling in giving is a sure sign that our faith and knowledge of God are under attack as well.

Thus St. Paul points to the foundation of generosity: the generosity of Christ Himself. Even though He was rich, He became poor so that we who are poor might become rich. Thus, the incarnation, suffering, and death of our Lord on the cross is the reason, source, and driving force for our generosity in giving to the church.

And since Christ who was rich became poor so that we might be rich in His grace—of which generous giving is part—so we also who are rich in His grace can excel in pressing His grace into service toward the gracious work of the church.

Pay attention to what you give to the church so that you may excel at it. And if you find that your heart has grown cold or indifferent toward it, immerse yourself in God's Word. Read it at home. Attend Bible Class. Hear and listen to it preached in the Divine Service.

Be reminded of what Christ has done for you in His incarnation, suffering, and death. For this will strengthen your faith and knowledge. And where that excels, so will the grace of giving excel also.

## Applying Biblical Teachings

*"Make it your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you ." (1 Thess. 4:11).*

Peace and harmony are the last things Satan wants in a Christian's life. He constantly tries to stir up our sinful hearts to cause adversity and dissension. He appeals to our sinful human reason to entangle and unsettle us. Satan wants us to follow our own sinful human reason and hearts and not devote ourselves to our duty and calling. He wants us to become involved in much foolishness and to have disturbances surround us.

When we allow strife, contention and division of our own making to surround us, we endanger our faith and are a hindrance to the work of the church. We become meddlers, busy-bodies and roadblocks to the work of the Gospel. We may even show our dissatisfaction with our Lord and our church by withholding our first-fruits offerings.

In his first letter to the Thessalonians, the Apostle Paul told us to strive to live Christian lives of godliness and honesty. We mind our own affairs and work diligently at our calling and in fulfilling our duties. By the working of the Holy Spirit through the Gospel message, we study to be quiet toward others, to be of a calm and quiet temper, and to be of a peaceable disposition. We do not withhold from our Lord what rightfully belongs to Him and His work here at Gloria Dei Lutheran Church.

We must always remember that Christ's suffering and death did not discharge us from our duties and calling in life. Rather, the Holy Spirit guides us to carry out God's will with great diligence. And through His power, in Christ, our hearts and minds are quieted. In Christ, we also live this Christian life of quiet diligence as God's Word tell us to do: So that our daily life may win the respect of outsiders (1 Thess. 4:12) and that they may see our good deeds and praise our Father in heaven (Matt. 5:15).

### **ASH WEDNESDAY**

**FEBRUARY 14, Noon and 6:30 P.M.**

Ash Wednesday begins the season of spiritual renewal called Lent for all who truly grasp the significance of the Gospel. Rushing into the glory of Easter without first recognizing our frailty and sin denies the full power of the **resurrection**. **Ash Wednesday is a moving service of communion and imposition of ashes.** Ash Wednesday focuses on our need to humble ourselves before God – and prepares us for the exaltation of Easter.

The cross comes before the crown. How you invest your spirit during the 40 Days between Ash Wednesday and Palm Sunday will likely predict the spiritual benefit you experience in Holy Week. Let Ash Wednesday be part of your spiritual journey. Come and find out why!



### **Reformation Lecture Series - Living as a Christian: Wittenberg Style**

"Martin Luther redefined what it means to live as a Christian. No longer was it about sinners coming to God; it was about God coming to sinners. Is this what it still means to live as a Christian?"

**Thursday, February 8, 2018 at 7 PM, Graebner Memorial Chapel**

Presented by Rev. Dr. Robert Kolb, who is a world-renowned scholar of the Reformation, Dr. Kolb is a 1961 graduate of Concordia, St. Paul and served as professor of theology at CSP from 1977-1993. *Free and Open to the Public.*

Eastside Meals on Wheels is a local independent non-profit. Every week day we serve nutritious hot meals to seniors and those with disabilities in NE and SE Minneapolis, as well as, St. Anthony Village (55418, 55414, 55413). Our meal delivery and other community services make it possible for individuals to stay in their own homes longer without the trauma and significant cost of nursing home care.



We are asking for your help. If you know someone who might benefit now or in the future in receiving meals, or if you are interested in volunteering, please contact us at (612) 277-2529 or [info@eastsidemeals.org](mailto:info@eastsidemeals.org)

[www.eastsidemeals.org](http://www.eastsidemeals.org) Eastside Meals on Wheels - 1510 33rd Ave. NE, Mpls, MN 55418

## Help Married Husbands & Wives Improve Their Communication Skills!

Lutheran Marriage Encounter helps married husbands and wives celebrate their special relationship – and provides them with unique insights and tools to improve their communication for the long haul. The experience is a whole weekend for a couple to escape chores, jobs, and kids in order to refresh and re-energize their love, learn a delightful new method of communication, and reap joyful long-term rewards for their relationship, their family, and their faith journey.



**Your Relationship Deserves a Lutheran Marriage Encounter Experience  
February 16 - 18, 2018**

Double Tree Hotel, Brooklyn Center, MN | Apply now at [GodLovesMarriage.org](http://GodLovesMarriage.org)!

Questions? Contact Pete & Phyllis McMahon at [mcmahonp@comcast.net](mailto:mcmahonp@comcast.net) or 763-561-1575

***When it snows, make sure to clear your sidewalks of snow and ice to keep them safe***  
***Minneapolis Ordinance requires that property owners clear sidewalks after the end of a snowfall within***

- 24 hours for single family homes and duplexes
- Four daytime hours for apartments, commercial buildings and all other properties (daytime hours begin at 8 am)

***When you shovel snow and clear ice***

- Shovel the sidewalks on all sides of your property, the full width of the sidewalk down to the bare pavement and remove all ice from sidewalks.
- Pile snow into your yard and boulevard. It's against the law to shovel snow into streets and alleys.
- If you have a corner property, clear pedestrian ramps at the street corners and crosswalks to the street gutter. You are not required to clear snow ridges or piles left by the plows *beyond* the gutter.

***Avoid the cost of having the City clear your sidewalk***

- If the City of Minneapolis gets a complaint or discovers that a sidewalk is not properly cleared, Public Works will inspect the sidewalk and give the property owners a chance to clear it.
- If the sidewalk has not been cleared upon re-inspection, the property owner may be issued a citation with a fine, and crews will remove the snow and ice from the sidewalk. Property owners will be billed for this service, and unpaid bills will be added to property tax statements.
- You are responsible for clearing ice on your sidewalk as well as snow. Ice can be more dangerous and intimidating than snow.

***Need help?***

- For ideas on where to look for help shoveling your sidewalk, please see the [List of Helpful Resources](#).
- The City offers [free sidewalk sand](#) for Minneapolis residents.

## PORTALS OF PRAYER

You might have noticed in your envelope box an envelope for Portals of Prayer. The cost for a year's subscription for regular print Portals of Prayer is \$4.35, \$13.90 for digest size and \$13.80 for the large print Portals of Prayer. Please use the envelopes designated when you make your payment.

## **FLOWERS AND CANDLES**

When you order flowers, the cost is \$20 + \$10 delivery. You can also pick up at Pletcher's or bring in your own bouquet.

The secretary will send you an invoice. When you request a candle, the cost is \$6. No invoice will be sent.

## **Kids Our Age 50+**

KOA will be meeting on **February 15th** at noon. Our theme will be "It's All About Love". We will talk about ways we show love. The menu for our lunch will be Glazed Chicken, Rice, Asparagus, Tequilaberry Salad and Cherry Cheesecake. The cost will be \$7.00. Feel free to bring someone.

**If you need a ride let Verlayne know.**

## **GOING INTO THE HOSPITAL?**

**PLEASE REMEMBER TO LET THE CHURCH OFFICE KNOW. THAT IS THE ONLY WAY WE KNOW, AS HOSPITALS DO NOT CONTACT THE CHURCHES ANYMORE. PASTOR WOULD LIKE TO VISIT, BUT CAN ONLY DO SO IF YOU LET HIM KNOW YOUR LOCATION.  
THANK YOU!**

### **Hymns of the Reformation Organ Recital**

**Sunday, February 18 at 3:30 pm**

Concordia University

Buetow Music Center Auditorium

300 Hamline Ave N, St. Paul

Featuring Jacquelyn Magnuson (CSP Staff)  
and Sara Sorenson (CSP alum '09)

*Free and Open to the Public!*

## **THE LUTHERAN HOUR**

**WCCO 830 AM Radio**

**Heard each Sunday morning at 6:05 am**

*Hosted by Rev. Greg Seltz  
(unless otherwise noted)*

**February 4 (Isaiah 40:21-31 (The  
almighty God of all creation))**  
**"Lift up your eyes on high and see: who  
created these?"**

There's much in science that witnesses to God. Dr. Meyer says telescopes and microscopes can further evangelism more than soap boxes.

**February 11 (2 Corinthians 4:3)**  
**"Was Blind, But Now I See"**

Would you rather be blind or visioned? That's an easy one. But, how does a spiritually blind person become seeing

**February 18 (James 1:12-18)**  
**"Pay Attention to What You Hear (Mark 4:24)"**

Guest Speaker: Rev. Dr. Dale A. Meyer  
Lent calls us to take deep into our being the life-changing words of God. The result? Obedience, changes in desires, and blessings.

**February 25 (Romans 5:1-11)**  
**"Living and Dying"**

Speaker Emeritus: Rev. Dr. Ken Klaus  
Looking at sinful mankind, Jesus found what he was willing to die, and to live for. Are we willing to do the same?

## **TIME OF GRACE**

**Sundays**

**KMSP FOX 9 6:30 am**

Channel 23, Cable 8 9 am

[www.timeofgrace.org](http://www.timeofgrace.org)

Straight talk about God's Word and Real Hope for this Life. A strong gospel message delivered in an informal Bible study style.

Pastor Mark Jeske

St. Marcus Lutheran Church,  
Milwaukee, Wisconsin



**NOTE: The Pray for Us Calendar will not be ready until end of January and will be distributed separately.**

### **Updated Church Directories.**

Please take a moment to review the newly updated directory and let the office know if there are any corrections and/or additions. Also, throughout the year, if you move or get a new phone number please let the office know so we can update our records.

**Thank You!!**

### **Vital Fitness Tuesdays, 10:45-11:45 am East Side Neighborhood Services**

1700 Second Street NE, Minneapolis, MN 55413  
Drop by for East Side's Vital Fitness group! The group meets weekly in East Side's gymnasium for a variety of exercises that improve balance, strength, and coordination. There is no cost to participate. Contact Gloria with any questions at 612-787-4076.

### **St. Matthew's Chili Fundraiser**

**4101 Washington St NE, Columbia Heights**  
Funding for St. Matthew Mission Ministry. Proceeds will go towards all 2018 Mission trips. Several varieties of homemade chili will be available for purchase all weekend! **Saturday, Feb 3 after the 5:30 PM** service and after both services, **8 AM and 10:45 AM, on Sunday, Feb 4.** Freezer bags will be available for "take home" OR bring your own container. Free will offering – pay what you can.

### **Attention all Men!**

***Do you know your risk for Prostate Cancer?***

- ***A Prostate Cancer PSA test is the most accurate method for the detection of prostate cancer***
- ***1 in 6 men will get Prostate Cancer***
- ***PSA tests have been used for over 25 years***

A simple PSA blood test could save your life. Protect your health by finding out your risk of Prostate Cancer. Life Line Screening that will be at Gloria Dei Lutheran Church on Monday, February 5, 2018. Call **1-888-653-6441** or visit [www.lifelinescreening.com/communitycircle](http://www.lifelinescreening.com/communitycircle) to schedule the PSA, test for only \$49. Ask about our other stroke and heart tests. Taking control of your health doesn't have to be hard.

## **CURRENT FINANCIAL STATUS**

as of December 31, 2017

December Total Income	\$13,214.70
December Total Expense	\$19,035.62
December Net Loss	\$5,820.92

### **YEAR TO DATE**

1st Quarter Net Loss	\$5,397.28
2nd Quarter Net Gain	\$60,457.75
3rd Quarter Net Loss	\$5,872.69
4th Quarter Net Gain	\$1,718.35
2017 YTD Net Gain	\$50,906.13

**NOTE:** Without the two special gifts received this year of \$71,054.14 we would have a YTD Net Loss of \$20,148.01.

### **WANTED SNOW SHOVELERS**

Shovel within 24 hours of end of 2+ inch snowfalls. Commit for the entire season, until the final snow/ice storm of spring. Provide your own equipment & transportation. Paid \$16 per hour; hours depend upon snowfall. Can work with multiple senior citizen clients. Age 16+. Details contact Bethany Sapp at 952-767-7886 or [seasonalwork@seniorcommunity.org](mailto:seasonalwork@seniorcommunity.org). Located in Minneapolis and suburban Hennepin County.

### **HIRING HOUSEKEEPERS**

Clean homes of older adults, and, occasional errands like grocery shopping. Weekday daytime schedule determined by worker and elderly client; client provides cleaning materials & supplies. Paid \$13 per hour with mileage stipend in-between client homes. 10+ hours per week. Age 18+ Worker must have experience, provide own personal transportation & pass background check. For details contact Valerie Anderson at [housekeeping@seniorcommunity.org](mailto:housekeeping@seniorcommunity.org) or call 952-767-7893. Located in Minneapolis and suburban Hennepin County.

The HOME Program number is 952-746-4046, if a senior age 60+ needs shoveling, housekeeping or other services in Hennepin County. Senior Community Services is a nonprofit organization with four programs serving elders and caregivers statewide. For more information please visit [www.seniorcommunity.org](http://www.seniorcommunity.org) or call 952-541-1019. Seniors outside of Hennepin County should contact the Senior Linkage Line at 1-800-333-2433 for information about services in their area. Thank you!

# Special Occasions for Special People



<p>4<sup>th</sup> Debra Panning          5<sup>th</sup> Derald Hadrath          8<sup>th</sup> Jean Brede          11<sup>th</sup> Brandon Betterman          11<sup>th</sup> Lillian Troiden          14<sup>th</sup> Millie Eckhardt          16<sup>th</sup> Tim Harris          16<sup>th</sup> Tom Harris          21<sup>st</sup> Hailey Gade          28<sup>th</sup> Brian Morelli</p>	<p><i>No Anniversaries</i></p>
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## FEBRUARY SERVANTS

<b>Elder: Karmon Christopherson</b>	<b>Altar Care: Shirley Holzinger</b>
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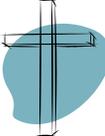
**Fellowship: Pat Scott and Roselyn & James Norman**

Ushers		Counters	
4th	Gwen Johnson & Bill Woll	4th	Al, Pam and Aaron Morelli
11th	Verlayne Sather & Shirley Slagle	11th	Tom and Patty Lyrenmann
14th	Noon - Verlayne Sather & Shirley Slagle 6:30 PM Morelli family	14th	Derald and Chris Hadrath
18th	Gwen Johnson & Bill Woll	18th	Dale Raschke and Wade Billmeyer
25th	Morelli family	25th	Jean Brede and Tom Harris

Candles		Flowers	
4th	Lil Troiden – Loved Ones Birthdays	4th	
11th	Shirley & Rudy Holzinger – Brother Larry’s Birthday	11th	
14th		14th	
18th		18th	
25th		25th	

**If you sign up for flowers or candles after the newsletter is published, be sure to let the office know. We want to make sure that flowers are ordered and you are properly acknowledged in the bulletin notes. Thanks!**

# February 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Gloria Dei Lutheran Church</b> 3014 McKinley St. NE Minneapolis, MN 55418 612-781-1989 www.gloriadeilcms.org info@gloriadeilcms.org				1	<b>2</b> <i>Pastor's Day Off</i> 5 pm TLWCC Music Practice 8 pm AA/AIAnon	<b>3</b> 10 am TLWCC Worship  6 pm TLWCC Worship & Fellowship
<b>4 Fifth Sunday After the Epiphany</b> 8:45 am Education Hour 10 am Worship w/HC 6 pm NA	<b>5</b> 6:30 pm AIAnon 1 8 pm AA/AIAnon 2	<b>6</b>	<b>7</b> 10 am Bible Study 6:30 pm TLWCC Bible Class	<b>8</b> 	<b>9</b> <i>Pastor's Day Off</i> 5 pm TLWCC Music Practice 8 pm AA/AIAnon	<b>10</b> 10 am TLWCC Worship  6 pm TLWCC Worship & Fellowship
<b>11 The Transfiguration of Our Lord</b> 8:45 am Education Hour 10 am Worship 11 am Fellowship/ 6 pm NA	<b>12</b> 6:30 pm AIAnon 1 8 pm AA/AIAnon 2	<b>13</b> 7 pm All Boards Meeting	<b>14 ASH WEDNESDAY</b> 10 am Bible Study 12 pm Worship w/HC 6:30 pm Worship w/HC 6:30 pm TLWCC Bible Class <i>Valentine's Day</i>	<b>15 KOA+ 12 Noon</b> "It's All About Love" 	<b>16</b> <i>Pastor's Day Off</i> 5 pm TLWCC Music Practice 8 pm AA/AIAnon	<b>17</b> 10 am TLWCC Worship  6 pm TLWCC Worship & Fellowship
<b>18 First Sunday in Lent</b> 8:45 am Education Hour 10 am Worship w/HC 6 pm NA <i>Newsletter Deadline</i>	<b>19</b> 6:30 pm AIAnon 1 8 pm AA/AIAnon 2	<b>20</b> 7 pm Church Council Meeting	<b>21</b> 10 am Bible Study 6:30 pm Lenten Midweek 1 6:30 pm TLWCC Bible Class	<b>22</b> 	<b>23</b> <i>Pastor's Day Off</i> 5 pm TLWCC Music Practice 8 pm AA/AIAnon	<b>24</b> 10 am TLWCC Worship  6 pm TLWCC Worship & Fellowship
<b>25 Second Sunday in Lent (Guest Pastor)</b> 8:45 am Education Hour 10 am Worship 6 pm NA	<b>26</b> 6:30 pm AIAnon 1 8 pm AA/AIAnon 2	<b>27</b> 	<b>28</b> 10 am Bible Study 6:30 pm Lenten Midweek 2 6:30 pm TLWCC Bible Class	AA – Alcoholics Anonymous AIAnon 1 – Beginners Group AIAnon 2 – Families of Alcoholics NA – Narcotics Anonymous TLWCC – Trinity Living Word of Christ Church		